YOURSELF

FROM *The Hidden Power* by Thomas Troward

Read evencent, PARADIGM SHIFT It shift your perception!

1.	I want to talk to you about the livingness there is in	-
2.	being yourself. It has at least the merit of simplicity,	
3.	for it must surely be easier to be oneself than to	
4.	be something or somebody else. Yet, that is what	
5.	so many are constantly trying to do; the self that is	
6.	their own is not good enough for them, and so they	
7.	are always trying to go one better than what God	
8.	has made them, with endless strain and struggle as	
9.	the consequence. Of course, they are right to put	
10.	before them an ideal infinitely grander than anything	
11.	they have yet attained—the only possible way of	
12.	progress is by following an ideal that is always a	
13.	stage ahead of us—but the mistake is in not seeing	
14.	that its attainment is a matter of growth, and that	
15.	growth must be the expansion of something that	,
16.	already exists in us, and therefore implies our being	3
17.	what we are and where we are as its starting point.	
18.	This growth is a continuous process, and we cannot	
19.	do next month's growth without first doing this	
20.	month's; but we are always wanting to jump into	
21.	some ideal of the future, not seeing that we can	
22.	reach it only by steadily going on from where we	
23.	are now.	
		2
24.	These considerations should make us more	
25.	confident and more comfortable. We are employing	

26.	a force which is much greater than we believe	
27.	ourselves to be, yet it is not separate from us and	
28.	needing to be persuaded or compelled, or inveigled	
29.	into doing what we want; it is the substratum of	
30.	our own being which is continually passing up into	
31.	manifestation on the visible plane and becoming	
32.	that personal self to which we often limit our	
33.	attention without considering whence it proceeds.	
34.	But in truth the outer self is the surface growth of	
35.	that individuality which lies concealed far down	
36.	in the deeps below, and which is none other than	
37.	the Spirit-of-Life which underlies all forms of	
38.	manifestation.	
39.	Endeavour to realise what this Spirit must be in	
40.	itself-that is to say, apart from any of the conditions	2
41.	that arise from the various relations which	
42.	necessarily establish themselves between its various	
43.	forms of individualisation. In its homogeneous self	
44.	what else can it be but pure life—Essence-of-Life, if	
45.	you like so to call it? Then realise that as Essence-	
46.	of-Life it exists in the innermost of every one of its	
47.	forms of manifestation in as perfect simplicity as any	
48.	we can attribute to it in our abstract conceptions. In	
49.	this light we see it to be the eternally self-generating	
50.	power which, to express itself, flows into form	

51.	This universal Essence-of-Life is a continual	
52.	becoming (into form), and since we are a part of	
53.	Nature we do not need to go further than ourselves	
54.	to find the life-giving energy at work with all its	
55.	powers. Hence, all we have to do is to allow it to rise	
56.	to the surface. We do not have to make it rise any	-
57.	more than the engineer who sinks the bore-pipe for	
	-	-
58.	an artesian well has to make the water rise in it; the	
59.	water does that by its own energy, springing as a	
60.	fountain a hundred feet into the air. Just so we shall	
61.	find a fountain of Essence-of-Life ready to spring up	
62.	in ourselves, inexhaustible and continually increasing	
63.	in its flow, as One taught long ago to a woman at a	
64.	wayside well.	
65.	This up-springing of Life-Essence is not another's—	
66.	it is our own. It does not require deep studies,	
67.	hard labours, weary journeyings to attain it; it is not	
68.	the monopoly of this teacher or that writer, whose	,,
69.	lectures we must attend or whose books we must	
70.	read to get it. It is the innermost of <i>ourselves</i> , and	
71.	a little common-sense thought as to how anything	
72.	comes to be anything will soon convince us that	
73.	the great inexhaustible life must be the very root	
74.	and substance of us, permeating every fibre of	
75.	our being.	

76.	Surely to be this vast infinitude of living power must	
77.	be enough to satisfy all our desires, and yet this	
78.	wonderful ideal is nothing else but what we already	
79.	are in principio—it is all there in ourselves now, only	
80.	awaiting our recognition for its manifestation. It is	· ·
81.	not the Essence-of-Life which has to grow, for that is	·
82.	eternally perfect in itself; but it is our recognition of it	
83.	that has to grow, and this growth cannot be forced.	
84.	It must come by a natural process, the first necessity	
85.	of which is to abstain from all straining after being	
86.	something which at the present time we cannot	
87.	naturally be. The Law of our Evolution has put us	
88.	in possession of certain powers and opportunities,	
89.	and our further development depends on our doing	
90.	just what these powers and opportunities make it	
91.	possible for us to do, here and now.	
92.	If we do what we are able to do to-day, it will open	
93.	the way for us to do something better to-morrow,	
94.	and in this manner the growing process will proceed	
95.	healthily and happily in a rapidly increasing ratio.	
96.	This is so much easier than striving to compel things	
97.	to be what they are not, and it is also so much more	
98.	fruitful in good results. It is not sitting still doing	
99.	nothing, and there is plenty of room for the exercise	
.00.	of all our mental faculties, but these faculties are	

themselves the outcome of the Essence-of-Life.	
· · · · · · · · · · · · · · · · · · ·	
innermost self; and if we realise the identity between	
the innermost and the outermost, we shall see that	
we therefore have at our present disposal all that	
is necessary for our unlimited development in the	
future.	
Thus our livingness consists simply in being	
ourselves, only more so; and in recognising this we	
get rid of a great burden of unnecessary straining	
and striving, and the place of the old strum und	
drang will be taken, not by inertia, but by a joyous	
activity which knows that it always has the requisite	
power to manifest itself in forms of good and beauty.	
What matter it whither this leads us? If we are	
following the line of the beautiful and good, then we	
shall produce the beautiful and good, and thus bring	
increasing joy into the world, whatever particular	
form it may assume.	
We limit ourselves when we try to fix accurately	
beforehand the particular form of good that	
we shall produce. We should aim not so much	
	we therefore have at our present disposal all that is necessary for our unlimited development in the future. Thus our livingness consists simply in being ourselves, only more so; and in recognising this we get rid of a great burden of unnecessary straining and striving, and the place of the old <i>strum und drang</i> will be taken, not by inertia, but by a joyous activity which knows that it always has the requisite power to manifest itself in forms of good and beauty. What matter it whither this leads us? If we are following the line of the beautiful and good, then we shall produce the beautiful and good, and thus bring increasing joy into the world, whatever particular form it may assume. We limit ourselves when we try to fix accurately beforehand the particular form of good that

125.	at having or making some particular thing as	
126.	at expressing all that we are. The expressing	
127.	will grow out of realising the treasures that are	-
128.	ours already, and contemplating the beauty, the	
129.	affirmative side, of all that we are now, apart from	
130.	the negative conceptions and detractions which	
131.	veil this positive good from us. When we do this	
132.	we shall be astonished to see what possibilities	
133.	reside in ourselves as we are and with our present	
134.	surroundings, all unlovely as we may deem them;	
135.	and commencing to work at once upon whatever	
136.	we find of affirmative in these, and withdrawing	
137.	our thought from what we have hitherto seen of	
138.	negative in them, the right road will open up before	
139.	us, leading us in wonderful ways to the development	
140.	of powers that we never suspected, and the	
141.	enjoyment of happiness that we never anticipated.	
142.	We have never been out of our right path, only	
143.	we have been walking in it backwards instead of	
144.	forwards, and now that we have begun to follow	
145	the path in the right direction, we find that it is none	
146.	other than the way of peace, the path of joy, and the	
147.	road to eternal life. These things we may attain by	
48.	simply living naturally with ourselves. It is because	
49.	we are trying to be or do something which is not	

150. natural to us that we experience weariness and labour, where we should find all our activities 151. joyously concentrated on objects which lead to 152. their own accomplishment by the force of the love 153. that we have for them. But when we make the 154. grand discovery of how to live naturally, we shall 155. find it to be all, and more than all, that we had ever 156. desired, and our daily life will become a perpetual 157. 158. joy to ourselves, and we shall radiate light and life wherever we go. 159.